| 300 l              |  |   | HE DIVISION OF HE   |                           | R D'a - CR   | 1            |  |  |
|--------------------|--|---|---|---------------------------|--|--------------|--|--|
| 18                 | FILED JUN 1  | 4 1955 ST   | ANDARD CERTIF   | ICATE OF DEA              | #  |              |  |  |
|                    | BIRTH NO.  | REG.  | DIST. NO. 278   | PRIMARY REG. DIST. A      | 10.307 Registrar's No. 53  | ••••         |  |  |
| 2/                 | 1. PLACE OF DEA<br>a. COUNTY   | THP, KE   |   | a. STATE TLL              | NCE (Where deceased lived. If institution: reskience better b. COUNTY PIKE   | fore<br>on). |  |  |
| PERMANENT RECORD O | b. CITY (If outside cor<br>OR<br>TOWN  | porate limite, write RURAL at   | township) c. LENGTH OF STAY (in this place)                             | OR TO                     | rate limits, write BURAL and give township) 8/2 8  | Ĺ            |  |  |
|                    | d. FULL NAME OF (<br>HOSPITAL OR<br>INSTITUTION  | PIKE GUNTX  | . Hospita L   | d. STREET ADDRESS 3 M/    | (Il rural, etre location) SPLEASANT HILL   |              |  |  |
|                    | 3. NAME OF<br>DECEASED<br>(Type or Print)  | a. (First)<br>KARON   | ANN KIN   | c. (Last)<br>ISEH ERFF    | 4. DATE (Month) (Day) (Year) OF TABLE 24 /455  | -            |  |  |
|                    |  | COLOR OR RACE   7. MA   | RRIED, NEVER MARRIED,<br>DOWED, DIVORCED (Speedly)                      | 8. DATE OF BIRTH          | 9. AGE (In years of Uniter   YEAR of Uniter M Minths   Days   Hours   Minths   Minth |              |  |  |
| ERM                | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                      |   | 11. BIRTHPLACE (State or foreign country) 12. CITIZEN OF WHAT           |                           |  |              |  |  |
| A P                | 13a. FATHER'S NAME   |   | 13b. MOTHER'S MAIDEN  |                           | 14. NAME OF HUSBAND OR WIFE  NO NE   | _            |  |  |
| AKE                | 15. WAS DECEASED EVE<br>(Yes. no. or unknown) (If  | IS CHEKFF  R IN U.S. ARMED FORCES  yes, give war or dates of service            | NO.   | 17. INFORMANT'S           | SIGNATURE OR NAME ADDRESS  | <del>,</del> |  |  |
| -ЖА                | 18. CAUSE OF DEATH   |   | - 1 - 4   | TO HN KINSE               | HERFF PLEASANT HILL INTERVAL BETWEE  |              |  |  |
| INE                | Enter only one cause per<br>line for (a), (b), and (c)   | 1, DISEASE OR CONDITION DIRECTLY LEADING TO                                     | DN DEATH*(a) Multiple   | hemontag                  | 2 wite the skull   | _            |  |  |
| CK                 | *This does not mean<br>the mode of dying, such   | ANTECEDENT CAUSES  Morbid conditions, if any                                    | giving DUE TO (b)   | the dema of               | brain juid spalad  | _            |  |  |
| BLA                | as heart failure, asthenia,<br>etc. It means the dis-<br>ease, injury, or complica-  | rise to the above cause (a)<br>the underlying cause last.                       | stating  DUE TO (c) Coccept   | liet secone               | bllowing shell fronting.   |              |  |  |
| UNFADING           | tion which caused death.   | II. OTHER SIGNIFICANT  Conditions contributing to related to the disease or con |   | autombi                   | & accident   |              |  |  |
| NEA                | 19a. DATE OF OPERA-  | 196. MAJOR FINDINGS   | OF OPERATION  |                           | 28/24/20. AUTOPSY7   | Xí           |  |  |
|                    | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE   | - / home far  | CE OF INJURY (e.g., in or about m. factory, street, office bldg., etc.) | 21c (CITY, TOWN, OR T     |  | <b>=</b> ₹   |  |  |
| -USING             | 21d. TIME (Month) OF INJURY  |   | 219 INJURY OCCURRED WHILE AT WORK AT WORK                               | Labrust st                | wich by Con  | _            |  |  |
| PLAINLY            | 2. I, hereby certify that I attended the deceased from, 199, to, 199, that I last saw the deceased and on the date stated above. |   |   |                           |  |              |  |  |
| P.LA               | 23a. SIGNATURE   | -11 10  | (Degree or title)   | 23b. ADDRESS              | U.m. 71/0: 23c. DATE SIGNE   | D            |  |  |
| WRITE              | 24a. BURIAN CREMA<br>TION, REMOVAL (Specify  | 24b, DATE   | 24c. NAME OF CEMETER  | RY OR CREMATORY 2         | 4d. LOCATION (City, town, or county (State)  | <u>-</u>     |  |  |
| ≨                  | DATE REC'D BY LOCAL  | ///A x 2 4 - 5 -<br>  REGISTRAR'S SIGNATI                                       | IRESCENT<br>374   | 5. FUNERAL DIRECT         | OR'S SIGNATURE ADDRESS   | <del></del>  |  |  |
| l                  | lefyst REG   | 1 Vernice   | weller 5  | Statement on Reverse Side | RALHOME PITSFIELD, ELL   | <u>-</u>     |  |  |
|                    | , , , , , , , , , , , , , , , , , , ,  |   | (Literaed Empirimer 1 3   | Section of Reverse Side   |  |              |  |  |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is rec | orded on the reverse side of this | certificate was embalmed | by me, or by |
|--|-----------------------------------|--------------------------|--------------|
|  | ······                            | Student Embalmer No      | • •          |
| working under my personal supervision.           | ~ · · · ·                         |                          |              |

Signed James a Hulel

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITTING. (Failure to comply

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

Student Embalmer